

VENDCO EQUIPMENT LEASING GROUP

10450 LAKE VISTA CIRCLE
BOCA RATON, FL 33498
(561) 939-2450 (800) 657-2275 (561) 939-2453 FAX

EQUIPMENT LEASING APPLICATION

| | | | | | | |
|--|---|--|--------|-----------------|--------------|------------|
| B U S I N E S S | LEGAL BUSINESS NAME/LESSEE / DBA | | | PHONE # | | |
| | | | | FAX # | | |
| | BILLING ADDRESS (STREET) | | (CITY) | (STATE) | (COUNTY) | (ZIP CODE) |
| | <input type="checkbox"/> CORPORATION <input type="checkbox"/> PROPRIETORSHIP <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> NON-PROFIT | | | AGE of BUSINESS | FED. TAX NO. | |
| LOCATION OF EQUIPMENT IF DIFFERENT | | | (CITY) | (STATE) | (ZIP) | |
| NATURE OF BUSINESS | | | | | | |

| | | | | | | |
|--|-----------------------|--|--------|-------------|---------------|--------------|
| O W N E R S H I P | PRINCIPAL'S NAME | | TITLE | % OWNERSHIP | SOC. SEC. NO. | |
| | HOME ADDRESS (STREET) | | (CITY) | (STATE) | (ZIP CODE) | (HOME PHONE) |
| | PRINCIPAL'S NAME | | TITLE | % OWNERSHIP | SOC. SEC. NO. | |
| | HOME ADDRESS (STREET) | | (CITY) | (STATE) | (ZIP CODE) | (HOME PHONE) |
| | PRINCIPAL'S NAME | | TITLE | % OWNERSHIP | SOC. SEC. NO. | |
| | HOME ADDRESS (STREET) | | (CITY) | (STATE) | (ZIP CODE) | (HOME PHONE) |

| | | | | |
|----------------------------------|-----------------------|--------------------|--------------|------------------|
| B A N K S | BANK | BRANCH | FAX | TELEPHONE |
| | ACCOUNT UNDER NAME OF | CHECKING ACCT. NO. | BANK CONTACT | LOAN ACCOUNT NO. |
| | BANK | BRANCH | FAX | TELEPHONE |
| | ACCOUNT UNDER NAME OF | CHECKING ACCT. NO. | BANK CONTACT | LOAN ACCOUNT NO. |

| | | | | |
|--|--------------|-------------|---------------|----------------|
| T R A D E S | COMPANY NAME | ACCOUNT NO. | TELEPHONE NO. | CONTACT PERSON |
| | | | | |
| | | | | |

| | | | | | |
|--|--|----------------|-------------|---|-----------|
| E Q U I P M E N T | VENDOR | | | CONTACT | |
| | ADDRESS (STREET) | | (CITY) | (STATE) (ZIP CODE) | TELEPHONE |
| | EQUIPMENT TO BE LEASED (ATTACH SEPARATE LIST IF NECESSARY) | | | | |
| | COST OF EQUIPMENT \$ | TERMS OF LEASE | MO. PAYMENT | NEW <input type="checkbox"/> USED <input type="checkbox"/> | |

PLANNED EQUIPMENT ACQUISITIONS FOR THE NEXT 12 MONTHS INCLUDING APPROXIMATE COST

By signing below, the undersigned individual, who is either a principal of the credit applicant or a personal guarantor of its obligations, provides written instruction to Lessor or its Designee (and any assignee or potential assignee thereof) authorizing review of his/her personal credit profile from a national credit bureau. Such authorization shall extend to obtaining a credit profile in considering this application and subsequently for the purposes of update, renewal or extension of such credit or additional credit and for reviewing or collecting the resulting account. A photostat or facsimile copy of this authorization shall be valid as the original. By signature below, I/we affirm my/our identity as the respective individual(s) identified in the above application.

X _____
 SIGNATURE/TITLE _____ DATE _____
 NAME _____
 TITLE _____